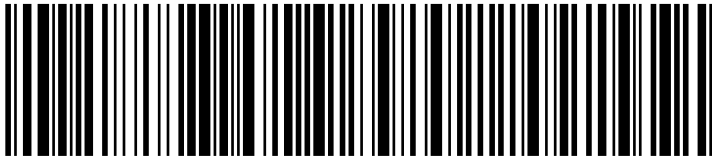


City Clerk  
Council & Public Services  
200 N. Spring Street  
Room 395  
Los Angeles CA 90012

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USPS CERTIFIED MAIL



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LA HARBOR MEDICAL CENTER, LLC  
301 NORTH AVALON BOULEVARD  
WILMINGTON, CA 90744

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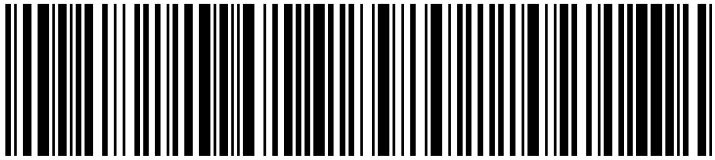
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City Clerk  
Council & Public Services  
200 N. Spring Street  
Room 395  
Los Angeles CA 90012

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USPS CERTIFIED MAIL



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CORDOVA INVESTMENT, LLC  
C/O NORMAN S. SOLOMON  
929 EAST 2ND STREET, #101  
LOS ANGELES, CA 90012

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Custom 1:  
Custom 2:  
Custom 3:  
Custom 4:  
Custom 5:

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**

200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

July 22, 2022

CHC-2022-1485-HCM  
ENV-2022-1486-CE  
Council District 15

LA Harbor Medical Center, LLC  
301 North Avalon Boulevard  
Wilmington, CA 90744

Cordova Investment, LLC  
c/o Norman S. Solomon  
929 East 2nd Street, #101  
Los Angeles, CA 90012

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, August 2, 2022**, at approximately **2:00 P.M.**, or soon thereafter, to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of the Marshall-Setnan Building, located at 301-303 North Avalon Boulevard and 105 West C Street, in the list of Historic-Cultural Monuments.

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **21-1221** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the Cultural Heritage Commission report, contact City Planning staff:</b>		
Lambert M. Giessinger	(213) 847-3648	<a href="mailto:lambert.giessinger@lacity.org">lambert.giessinger@lacity.org</a>
Melissa Jones	(213) 847-3679	<a href="mailto:melissa.jones@lacity.org">melissa.jones@lacity.org</a>
<b>For inquiries about the meeting, contact City Clerk staff:</b>		
Candy Rosales	(213) 978-1078	<a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

LA Harbor Medical Center, LLC  
301 North Avalon Boulevard  
Wilmington, CA 90744

Cordova Investment, LLC  
c/o Norman S. Solomon  
929 East 2nd Street, #101  
Los Angeles, CA 90012

Wilmington NC  
544 N. Avalon Blvd Suite 103  
Wilmington, CA 90744

Office of Historic Resources  
City of Los Angeles  
221 North Figueroa Street, Ste. 1350  
Los Angeles, CA 90012

Richard Drury, Rebecca Davis,  
Molly Greene, Colby Gonzales  
Lozeau Drury LLP  
1939 Harrison St., Suite 150  
Oakland, CA 94612

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
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PATRICE Y. LATTIMORE  
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July 22, 2022

CHC-2021-8584-HCM  
ENV-2021-8585-CE  
Council District 1

## **NOTICE TO INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, August 2, 2022**, at approximately **2:00 P.M.**, or soon thereafter, to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of the Dr. Fong Q. and Lorraine Jing Residence, located at 4414 East Palmero Drive, in the list of Historic-Cultural Monuments.

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In addition, you may view the contents of Council file No. **22-0046** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com)

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

**For inquiries about the Cultural Heritage Commission report, contact City Planning staff:**

Lambert M. Giessinger (213) 847-3648 [lambert.giessinger@lacity.org](mailto:lambert.giessinger@lacity.org)

Melissa Jones (213) 847-3679 [melissa.jones@lacity.org](mailto:melissa.jones@lacity.org)

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Candy Rosales (213) 978-1078 [clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

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